

(25)

(32)

St. No. (32)
16/11/2013

5:05 pm (form was taken prior to 3:00 pm)
16/11/13

FORM 2B
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly N.C.T. OF DELHI State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for Election to the Legislative Assembly from the
..... Assembly Constituency. Candidate's name
..... [Father's/mother's/husband's name] His postal
address His name is entered at Sl.
No. in Part No. of the electoral roll for Assembly
constituency. My name is and it is entered at Sl. No. in Part
No. of the electoral roll for the Assembly constituency.

Date

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from
the 54 - OKHLA Assembly Constituency.

Candidate's name A. S. SHAMIM ✓
name MUNSHI KHAN His postal address 429, TAKIR NAGAR WEST OKHLA, NEW DELHI 110025
His name is entered at Sl. No. 866 in Part No. 28 of the electoral roll
for 54 - OKHLA Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the
electoral roll for this Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl.No.	Electoral Roll No.		Sl. No. in that part	Full Name	Signature	Date
	of Proposer					
	Part No. of Electoral Roll of Constituency					
1	2	3	4	5	6	
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

PLEASE SEE THE ATTACHED SHEET

N.B.:—There should be ten electors constituency as proposers.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	28	851	MOHD. SALIM	<i>[Signature]</i>	16/11/13
2.	28	867	SHAMIM ARA	<i>[Signature]</i>	16/11/13
3.	28	868	DANISH SHAMIM	<i>[Signature]</i>	16/11/13
4.	28	869	FAISAL SHAMIM	<i>[Signature]</i>	16/11/13
5.	28	870	BASIL	<i>[Signature]</i>	16/11/13
6.	28	872	AZRA SHAMIM	<i>[Signature]</i>	16/11/13
7.	28	873	PATIMA DANISH	<i>[Signature]</i>	16/11/13
8.	28	874	AKIF SHAMIM	<i>[Signature]</i>	16/11/13
9.	28	875	BUSHRA SHAMIM	<i>[Signature]</i>	16/11/13
10.	28	853	MOHD. HASIM	<i>[Signature]</i>	16/11/13

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 59 years of age;

[STRIKE OUT b (i) OR b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the ~~.....~~ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the ~~.....~~ party, which is a registered-unrecognised political party/that I am ~~contesting~~ this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i) (ii) (iii)

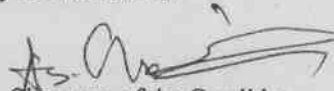
(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language).

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

*I further declare that I am a member of the N.A. **Caste/tribe which is a scheduled ***caste/tribe of the State of N.A. in relation to N.A. (area) in that State.

I also declare that I have not been, and shall not be, ****nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of NCT OF DELHI (State) from more than two Assembly Constituencies.

Date 16/11/2013


Signature of the Candidate

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.: —A "recognized political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA
(To be filled by the candidate)

Whether the Candidate—

- (i) has been convicted—
(a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People
Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been
sentenced to imprisonment for two years or more.


~~YES/NO~~

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. N. A.
- (ii) Police station(s) ... N. A. ... District(s) ... N. A. ... State(s) ... N. A.
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he
has been convicted N. A.
- (iv) Date(s) of conviction(s) N. A.
- (v) Court(s) which convicted the candidate N. A.
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of
fine(s)] N. A.
- (vii) Date(s) of release from prison N. A.
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ... N. A. Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N. A.
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed
..... N. A.
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or
is/are pending N. A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal N. A.
(b) Nature of orders(s) passed N. A.

Place: NEW DELHI

Date: 16/11/2013


(Signature of Candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 32

This nomination was delivered to me at my office at 5:05 pm (candidate entered before 3:00 PM) (hour) on 16/11/2013 (date) by the* candidate/proposer.

Date 16-11-13


Returning Officer



PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Date

Returning Officer

(Perforation)



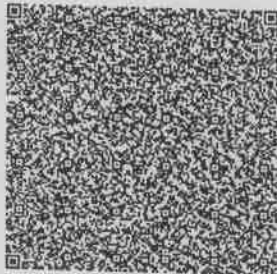
सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

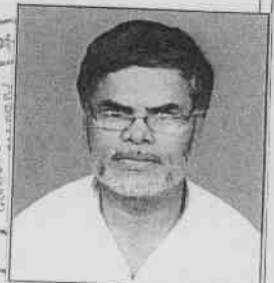
e-Stamp

Certificate No.	: IN-DL87671721834026L
Certificate Issued Date	: 14-Nov-2019 03:58 PM
Account Reference	: IMPACC (IV)/dl875903/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL87590373325022003391L
Purchased by	: ABDUL SATTAR SHAMIM
Description of Document	: Article 4 Affidavit
Property Description	: 429, ZAKIR NAGAR WEST, OKHLA, NEW DELHI-110025
Consideration Price (Rs.)	: 0 (Zero)
First Party	: ABDUL SATTAR SHAMIM
Second Party	: Not Applicable
Stamp Duty Paid By	: ABDUL SATTAR SHAMIM
Stamp Duty Amount(Rs.)	: 10 (Ten only)



.....Please write or type below this line.....

Asst. Commr.



Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

"FORM 26
(See rule 4A)

Please affix your
recent passport
size photograph
here

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to NCT OF DELHI LEGISLATIVE ASSEMBLY (name of the House) from 54-OKHIA ASSEMBLY constituency (Name of the constituency)

PART - A

I, A. S. SHAMIM ** son/daughter/wife of MUNSHI KHAN
Aged 59 years, resident of 429 ZAKIR NAGAR WEST, OKLA, N.D. 110015 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(1) I am a candidate set up by / (**name of the political party)/** am contesting as an Independent candidate.
(**strike out whichever is not applicable)

(2) My name is enrolled in 54-OKHIA ASSEMBLY CONSTITUENCY, DELHI (Name of the constituency and the State), at Serial No. 866 in Part No. 28

(3) My contact telephone nubmber(s) is/are 9899369877 and my e-mail id (if any) is abdulsattarshamim@gmail.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	CRAP56766E	N. A.	N. A.
2.	Spouse	N. A.	N. A.	N. A.
3.	Dependent-1	N. A.	N. A.	N. A.
4.	Dependent-2	N. A.	N. A.	N. A.
5.	Dependent-3	N. A.	N. A.	N. A.

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.



[Handwritten Signature]

If the deponent is accused of any such offence(s) he shall furnish the following information:—

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State.	N. A.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N. A.
(c)	Name of the Court, Case No. and date of order taking cognizance:	N. A.
(d)	Court(s) which framed the charge(s)	N. A.
(e)	Date(s) on which the charge(s) was/were framed	N. A.
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N. A.

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:—

(a)	Name of the Court, Case No. and date of order taking cognizance:	N. A.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N. A.
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	N. A.

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



6
[Handwritten signature]

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N. A.
(b) Name of the Court(s), Case No. and date(s) of order(s):	N. A.
(c) Punishment imposed	N. A.
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N. A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. details including amount is to be given separately in respect of each investment.



S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000 Rs/-	15,000 Rs/-	N.A.	N.A.	N.A.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	7000 A/c.No 169750 Janina Co-op Bank Ltd.	N.A.	N.A.	N.A.	N.A.
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	N.A.	N.A.	N.A.	N.A.	N.A.
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount.	HONDA CITY 1.5VMT 2010 DL-3C BE- S297	N.A.	N.A.	N.A.	N.A.



6,00,000 8
Rs/- Approx

[Handwritten Signature]